

Whose Slave?

- The power for sin broken, is our justification
- We now walk in newness of life, that is our sanctification.
- A truly saved are going to have a different relationship to sin than before.
- Everyone is a slave to someone or something.

Romans 6:15-18

- I. The Assumption - (15)
 - A. Shall we sin, because we are not under the law?
 1. The law has been satisfied in Christ – Colossians 2:14-15
 2. Faith delivers us from the law - Galatians 3:23-25
 - B. Shall we sin, because we are under grace?
 1. Grace is given freely by God but paid for by Christ.
 2. God did not give His grace to us to take advantage of it.
 - C. Paul says to this assumption, “God forbid.”
 - II. The Realization of truth - (16)
 - A. You will serve someone or something
 1. Jesus says you cannot serve two masters
 2. We are slaves to whomever or whatever we serve.
 - B. Paul offers two options
 1. Sin unto death
 2. Obedience unto righteousness
 - C. Whom do you serve? Sin unto death or obedience unto righteousness?
 - III. The Result of the truth - (17-18)
 - A. We were the servants of sin - Romans 8:7-8
 - B. We have obeyed from the heart that form of doctrine
 1. That doctrine of salvation – the Gospel - 1 Corinthians 15:1-4
 2. Delivered to holiness - Colossians 1:21-22
 - C. Made free from sin, we now can serve righteousness
 1. 1 Corinthians 6:9-11
 2. We now serve righteousness because we have a new nature
- Whoever is saved is transformed!
 - The two reasons a believer will not continue in sin under grace.
 - We are united to Christ.
 - We are slaves to a new master