

### Death for All

- In Paul's doctrinal dissertation on Salvation given to us in the book of Romans
  - The statement - Romans 1:16
  - All are guilty of sin - Romans 2:12
  - God provides the solution to our problem - Romans 3:23-25
  - Proofs of Salvation by Grace through faith
    - Abraham - Romans 4:3
    - David - Romans 4:6
  - Paul digs into what we call "the original sin" in Chapter 5
  
- I. Sin's entrance into the world - "Wherefore, as by one man sin entered into the world"
  - A. Adam the "one man"
    - 1. Adam's origin - Genesis 1:27
      - a. In the image of God –
      - b. There was complete openness with God
    - 2. Adam was a free moral agent
      - a. Genesis 2:15-17
      - b. Man is given the choice to live or die
    - 3. Adam chooses sin and death
      - a. Adam yields to disobedience
      - b. "Wherefore as one man, sin entered into the world!"
  
- II. Sin's result - "and death by sin"
  - A. Physical death is brought upon all men
    - 1. That was not the purpose of the creation of man
    - 2. At this one point, mankind is born to die!
  - B. Worse than physical death was the spiritual death they brought to mankind
    - 1. Genesis 2:17
    - 2. God spoke of a spiritual death.
      - a. Ephesians 2:1
      - b. Ephesians 2:5
    - 3. Spiritual death is separation from God.
      - a. They no longer has access to God
      - b. God could no longer have fellowship with them.
      - c. 2 Corinthians 6:14-15
      - d. The final separation from God - Revelation 20:14
  
- III. Sin's extent - "so death passed upon all men, for that all have sinned"
  - A. To all men
    - 1. Romans 3:10
    - 2. Romans 3:23
  - B. We are born with a sin nature
    - 1. Psalms 51:5
    - 2. 1 Corinthians 2:14
  - C. This sin is referred to as the "Adamic Sin"
  - D. We need to be "born again" – to be born of God
    - 1. John 3:5-7
    - 2. 1 John 5:1