

The Dying Savior

Introduction

- Paul is leading in a doctrinal study of salvation

Romans 5:6-11

- I. Christ Dies for the Ungodly - (6)
 - A. Jesus had no sins of his own to die for
 - B. Ungodly - destitute of reverential awe towards God
 - C. Jesus died as our surety to make satisfaction for our sins.
 - D. Christ's motivation was His love for the Father
 - E. "without strength" at that time; being so effected by sin
- II. Some would die for a good man - (7)
 - A. Scarcely for a righteous man will one die – Who then is righteous?
 1. Psalms 14:2-3
 2. Psalms 130:3
 - B. For a good man some would even dare to die
 1. Psalms 112:5
 2. It is said of Barnabas in Acts 11:24
 3. Someone might feel obligated to die for a good person
- III. Jesus dies for us (8)
 - A. "commendeth" his love toward us – He pours out His love for us!
 - B. Are we worthy of this love? IN NO WAY! – We were yet sinners
 - C. That is how salvation is made possible to us.
 1. We were sinners, lost, without hope. The penalty of our sin is death.
 2. Through God offering His own son to live, die and be risen again
 3. In Him and Him alone is our salvation - Acts 4:12
- IV. The product of salvation (9-11)
 - A. Justifies us - (9a)
 1. He sees us sinless
 2. Washed in the blood and come out without sin – 1 John 1:7
 - B. Saves from wrath – (9b)
 1. There is no judgement of God's condemnation to the saved - Romans 8:1
 2. We are delivered from God's wrath to come - 1 Thessalonians 1:10
 - C. Reconciled us to God - (10a)
 - D. Saved by His life – (10b) "...we shall be saved by his life."
 1. We are saved by His death being our substitute, but we are truly saved by His life
 - E. Produces joy - (11a)
 1. Happiness is controlled by our circumstances
 2. Joy is found in a relationship that is unaffected by circumstances
 3. Philippians 4:4
 - F. We received atonement – (11b)
 1. Day of Atonement - Leviticus 23:27
 2. To atone (to cover or to make a payment) for sin every year.
 3. But Jesus takes care of it once for all - Hebrews 9:11-12